# OF MORO

#### OCTOBER FESTIVAL VENDOR'S FEE AND INFORMATION



# PLEASE CAREFULLY READ AND RETURN THE REQUESTED FEES AND INFORMATION WITH THE APPLICIATION.

DATE: OCTOBER 4, 2025

RAIN DATE: OCTOBER 18, 2025

#### VENDOR FORMS MUST BE RECEIVED BY SEPTEMBER 19. 2025.

TIME: 10:00 AM - 06:00 PM

LOCATION: DOWN TOWN MORVEN NC — 301 E. MAIN STREET

Antiques for the exhibits and sale: Antique dealers will be located in the historic district and will subject to the approval of the committee.

Booth space will be provided for the non-profit organizations for exhibits or displays that are not selling or collecting money. Theses spaces are provided at no charge; an application must be completed and returned.

Food vendors: Vendors selling food will be assigned booth spaces according to the type of food being sold. All food vendors will be subject to the rules and regulation of the State of North Carolina.

Important: A second application must be filled out for the Health Department.

There is an additional fee for profit vendors. (Applications must be completed two weeks prior to the October Festival) NO EXCEPTIONS!!!!

# Fee per 10x12 foot space

| CRAFTS        | \$75.00 |  |  |  |
|---------------|---------|--|--|--|
| JEWELRY       | \$75.00 |  |  |  |
| ANTIQUES      | \$75.00 |  |  |  |
| FOOD          | \$75.00 |  |  |  |
| BAKED GOODS_  | \$75.00 |  |  |  |
| INFORMATION ( | ONLY    |  |  |  |
| NO CHARGE     |         |  |  |  |



**Applicant's Signature** 

### OCTOBER FESTIVAL VENDOR'S FEE AND INFORMATION



Date

## Annual October Fest Application Sponsored by the Town of Morven P.O. Box 295 Morven, NC 28119 (704) 851-9321

Please complete, sign, and return this application along with all fees. Checks made payable to the Town of Morven.

| NAME            | HBITOK;  |                   |                       |                              |
|-----------------|--|-------------------|-----------------------|------------------------------|
| NAME            |  |                   |                       |                              |
| ADDRESS         |  |                   |                       |                              |
| CITY            | STATE  |                   | ZIP CODE              |                              |
| PHONE (         | )  |                   |                       |                              |
| Please describe | your craft, food or                                | informational     | booth items.          |                              |
|                 |  |                   |                       |                              |
| _               |  | MILL              | <u> </u>              |                              |
|                 |  |                   |                       |                              |
|                 | e list items using el                              |                   |                       | pliances you will be         |
|                 | mber of officers freed                             | led. # (          | <u> </u>              | 1 22(1 V }                   |
|                 | 1  |                   | -                     |                              |
|                 | 14.5   |                   |                       |                              |
| AMOUNT ENG      | CLOSED \$  | Checks avai       | lable to: TOWN        | OF MORVEN                    |
| PLEASE REFER    | R TO THE VENDOR                                    | RINFORMATIO       | ON SHEET CONC         | CERNING FEES.                |
| General Release | :  |                   |                       |                              |
|                 | endor information and                              |                   |                       |                              |
|                 |  |                   |                       | t by theft or breakage       |
|                 |  |                   |                       | able and that I may not      |
|                 | ith another exhibitor<br>hich <b>I was approve</b> |                   |                       | to show and sell <b>only</b> |
|                 |  |                   |                       | application, I agree to      |
| the terms.      |  | it to as a vendor | . Dy bigining tills t | application, ragice to       |
|                 |  |                   |                       |                              |
|                 |  |                   |                       |                              |